

**\* A G E N D A \*\***  
**DISTRICT V**  
**AGING AND NUTRITION SERVICES ADVISORY COUNCIL**  
**PAROWAN SENIOR CENTER**  
**685 NORTH 300 EAST**  
**PAROWAN, UTAH**  
**TUESDAY OCTOBER 28, 2014**  
**10:00 A.M.**

Lunch will be at the Parowan Senior Center Following the Meeting

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>1. WELCOME &amp; INTRODUCTIONS</b>                                                                                                                                                      | <b>ART COOPER, CHAIR</b>                          |
| <b>2. MINUTES OF PREVIOUS MEETING</b>                                                                                                                                                      | <b>ART COOPER, CHAIR</b>                          |
| <b>3. LOCAL SHARING</b>                                                                                                                                                                    | <b>COUNTY COORDINATORS</b>                        |
| <b>4. LEGISLATIVE &amp; FISCAL UPDATE</b> <ul style="list-style-type: none"><li>• Legislative Infograms</li><li>• Senior Day at Legislature</li></ul>                                      | <b>CARRIE SCHONLAW</b>                            |
| <b>5. NUTRITION PROGRAM</b>                                                                                                                                                                | <b>CARRIE SCHONLAW</b>                            |
| <b>6. YEAR END PROGRAM REPORTING</b>                                                                                                                                                       | <b>CARRIE SCHONLAW</b>                            |
| <b>7. Senior Health Insurance Information</b> <ul style="list-style-type: none"><li>• Open Enrollment</li></ul>                                                                            | <b>AMY BRINKERHOFF</b>                            |
| <b>8. OTHER BUSINESS</b> <ul style="list-style-type: none"><li>• Home &amp; Community Based Programs</li><li>• The Aging Waiver Medicaid Program</li><li>• Open Forum/Discussion</li></ul> | <b>CARRIE SCHONLAW</b><br><b>ADVISORY COUNCIL</b> |

Next Meeting scheduled for January 27, 2014 in Washington County.

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| <b>9. ADJOURN</b> | <b>ART COOPER, CHAIR</b> |
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**Note: Anyone wanting to eat lunch at the Parowan Senior Center immediately following the meeting on the 28th will need to contact Connie at 435-559-5738 before October 20th.**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify CARRIE SCHONLAW, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, 1070 West 1600 South, Bld. B, St. George, Utah 84770, (435) 673-3548, at least three working days prior to the meeting.

In the event of inclement weather, electronic participation is available. The physical anchor location for this meeting will be at the address listed above. To participate via telephone conference call, please call toll free to: 1-800-444-2801. When prompted for a conference session ID number, please enter: 8143271.